

# **NORTHERN CHEYENNE YOUTH AG LOAN APPLICATION**

**The People's Partner for Community Development  
PO Box 955  
Lame Deer, MT 59043**



## **QUALIFICATIONS:**

- Must be an enrolled member of the Northern Cheyenne Tribe
- Must be 10-20 years old
- Applicants under the age of 18 must have parental/guardian consent
- Loan applicant must reside on the Northern Cheyenne Reservation
- Must have a project advisor (ex: rancher on the Northern Cheyenne Reservation who has been running their operation for 10+ years)
- Must attend financial literacy class

\* Loan funds can be used for purchase of livestock or equipment, real estate purchase or renovation, or working capital.

\* maximum of 7 year repayment period

## **LOAN APPLICANT**

**1. LEGAL NAME:**

**2. ADDRESS:**

**3. SOCIAL SECURITY NUMBER:**

**4. GENDER:**

**5. BIRTH DATE:**

**6. TELEPHONE NUMBER:**

**7. AMOUNT OF LOAN REQUEST (maximum of \$5,000):**

**8. BRIEF DESCRIPTION OF PROJECT. (Beginning date of project, name of organization and project plans.)**

**9. PROJECTED ANNUAL INCOME AND EXPENSES:**

**10. Annual Amount of Payments Due (Including this loan):**

**ASSETS AND DEBTS**

**ASSETS**

**A. DESCRIPTION:**

**B. \$ AMOUNT:**

**DEBTS**

**A. DESCRIPTION:**

**B. \$ AMOUNT**

**SIGNATURE:**

**PROJECT ADVISOR**

**1. LEGAL NAME:**

**2. ADDRESS:**

**3. SOCIAL SECURITY NUMBER:**

**4. GENDER:**

**5. BIRTH DATE:**

**6. TELEPHONE NUMBER:**

**7. YEARS IN OPERATION:**

**PROJECT ADVISOR:** As project advisor I agree to sponsor the applicant on this project and provide supervision for the duration of the loan.

**SIGNATURE:**

**PARENT/GUARDIAN OF LOAN APPLICANT (IF UNDER 18)**

**1. LEGAL NAME:**

**2. ADDRESS:**

**3. SOCIAL SECURITY NUMBER:**

**4. GENDER:**

**5. BIRTH DATE:**

**6. TELEPHONE NUMBER:**

**PARENT/GUARDIAN:** As the parent/guardian of the loan applicant I agree to assist my youth throughout the duration of this loan and help him/her to understand the significance of paying off this loan.

**SIGNATURE:**



